



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OIL AND GAS MANAGEMENT PROGRAM

|                     |                                |
|---------------------|--------------------------------|
| DEP Data<br>Records | Inspection Record #<br>1446908 |
| Complaint Record #  | Enforcement Record #           |

INSPECTION REPORT

|               |                                 |           |                   |                       |                   |
|---------------|---------------------------------|-----------|-------------------|-----------------------|-------------------|
| DEP Office    | New Castle District Office      | Phone     | (724) 656-3160    | Permit<br>or Reg. #   | 019-00552         |
| Address       | 121 North Mill Street           | Project # |                   | Farm Name<br>& Well # | W.H. Cooper       |
|               | New Castle, PA 16101            | County    | Butler            | Municipality          | Jefferson         |
| Operator Name | Lutheran Welfare Concordia Home | Latitude: | 40 ° 46 " 15.6 'N | Longitude:            | 79 ° 46 " 36.1 'W |
| Address       | 615 Pike Road                   |           |                   |                       |                   |
|               | Cabot, PA 16023                 |           |                   |                       |                   |

Inspection Code: ☐ BDREL - Bond Release ☐ DRALT - Drilling or Alteration ☐ RDSRP - Road Spreading  
☐ CEI - Compliance Evaluation ☐ FLWUP - Follow-up ☐ RESTR - Site Restoration  
☐ COMPL - Complaint Inspection ☐ PLUG - Plugging ☒ RTNC - Routine

Other: ☐ Permit Expired ☐ Alt/Meth. ☐ Annulus Open ☐ Cement Returns ☐ Recommend Bond Release ☐ Fold

| Location          |  | Insp. | Violation | Driller's Log Information |                        | Depth:                 |                                    |
|-------------------|--|-------|-----------|---------------------------|------------------------|------------------------|------------------------------------|
| Site ID Sign      |  |       |           | Fresh Water Amt / Depth   | Salt Water Amt / Depth | Coal Thickness / Depth | Formations Oil / Depth Gas / Depth |
| Well Tag          |  |       |           |                           |                        |                        |                                    |
| Distance Restrict |  |       |           |                           |                        |                        |                                    |
| E/S Plan on Site  |  |       |           |                           |                        |                        |                                    |
| E/S Controls      |  |       |           |                           |                        |                        |                                    |
| Encroachments     |  |       |           |                           |                        |                        |                                    |
| Site Restoration  |  |       |           |                           |                        |                        |                                    |
|                   |  |       |           |                           |                        |                        |                                    |
|                   |  |       |           |                           |                        |                        |                                    |
| Drilling-Plugging |  |       |           | Drilling / Plugging       |                        |                        |                                    |
| Notification      |  |       |           | Filling Material & Plugs  | From                   | To                     | Casing & Tubing                    |
| B.O.P.            |  |       |           |                           |                        |                        | Size Pulled Left                   |
| Casing            |  |       |           |                           |                        |                        |                                    |
| Monument          |  |       |           |                           |                        |                        |                                    |
|                   |  |       |           |                           |                        |                        |                                    |
|                   |  |       |           |                           |                        |                        |                                    |
| Waste Mgmt.       |  |       |           |                           |                        |                        |                                    |
| Top Hole Water    |  |       |           |                           |                        |                        |                                    |
| Fluids Mgmt.      |  |       |           |                           |                        |                        |                                    |
| Impoundment/Pit   |  |       |           |                           |                        |                        |                                    |
| Pollution Prevent |  |       |           |                           |                        |                        |                                    |
| Residual Waste    |  |       |           |                           |                        |                        |                                    |
|                   |  |       |           | Compliance Assistance     | Code                   | Code                   | Inspection Results                 |
|                   |  |       |           |                           |                        |                        | AENO                               |

Remarks: Request by MRO to determine if well was still there. There was a question that the well may have been plugged. This was due to question on APR.

The well is still there. Valve on tubing was closed. Spoke to Larry Talage of Concordia regarding his options of production or plugging.

|            |                        |                          |            |
|------------|------------------------|--------------------------|------------|
| Sample No. | Location / Description | DEP Rep:                 | Date       |
|            |                        | (signature)              | 5/3/08     |
|            |                        | (print name) D. J. Sepos | Time: 9 AM |



# Concordia Lutheran Ministries

615 North Pike Road • Cabot Pennsylvania 16023  
(724) 352-1571 Office • (724) 352-4685 Fax • 1-888-352-1571 Toll Free

OUR VISION STATEMENT "Serving The Triune God By Providing For The Needs Of His People"

RECEIVED

APR 11 2005

ENVIRONMENTAL PROTECTION  
NORTHWEST REGIONAL OFFICE

April 8, 2005

David C. Hogeman  
Rachel Carson State Office Building  
PO Box 8765  
Harrisburg, PA 17105-8765

Dear Mr. Hogeman,

Please find documentation to prove the plugging of well API # 019-00552/OGO-49150. Upon several phone calls to locate the actual plugging certificate, I found that the bonding papers releasing liability and obligation of Concordia Lutheran Ministries were generated from the plugging certificate. According to Ruth Plant, proof of bonding should be sufficient documentation to deem this particular well plugged and not active in the DEP's records.

Thank you in advance for correcting the status of this well in your computer system.

Sincerely,

*Christine O'Brien*

Christine O'Brien  
Executive Assistant

cc: DEP NW Regional Office, Oil and Gas, Meadville  
cc: Ruth Plant

468605-

*Dave Sapes will inspect well shortly.*

*Christine O'Brien  
4/8/05*



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MAR 31 2005

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF OIL AND GAS MANAGEMENT

CONCORDIA LUTH MINISTRIES OGO-49150  
When finished with your report, fold this flap down, then fold the bottom flap up, and seal with tape. PLEASE DO NOT STAPLE

Sent Law a  
copy!

Annual Well and Waste Production Report for Calendar Year 2004

4/5/05

WELL OPERATOR

CONCORDIA LUTH MINISTRIES  
615 N PIKE RD

CABOT PA 16023-2215

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SIGNATURE

PRINT OR TYPE NAME AND TITLE

OGO-49150  
Oper eFACTS ID

APR 11 2005

32900

ENVIRONMENTAL PROTECTION  
NORTHWEST REGIONAL OFFICE

Phone: (724) 352-1571

PA OGAPSPassword: FXFJNZWF

WELL IDENTIFICATION

Information taken from DEP's eFACTS system as of 12/6/2001.

| WELL API # | FARM (WELL) NAME and NUMBER | SERIAL # | STOCK TANK<br>or METER #<br>(Indicate groups<br>as needed) | WELL<br>STATUS<br>(Correct<br>as needed) | HOME<br>USE? | PRODUCTION | *<br>DISPOSED<br>WASTE<br>(Brine)<br>VOLUME<br>(BBLs) | DAYS<br>OPERATED |
|------------|-----------------------------|----------|------------------------------------------------------------|------------------------------------------|--------------|------------|-------------------------------------------------------|------------------|
|------------|-----------------------------|----------|------------------------------------------------------------|------------------------------------------|--------------|------------|-------------------------------------------------------|------------------|

019-00552 WH COOPER 0

5415

ACTIVE

N

Plugged

\* If a number is entered in this column provide the name of the disposal facility below.

Write in change of address or anything else you want us to know about you or your well



Pennsylvania Department of Environmental Protection

Rachel Carson State Office Building  
P.O. Box 8765

Harrisburg, PA 17105-8765

Bureau of Oil and Gas Management

March 11, 2005

RECEIVED

717-772-2199  
FAX 717-772-2291

APR 11 2005

Dear Pennsylvania Oil and Gas Well Operator:

ENVIRONMENTAL PROTECTION  
NORTHWEST REGIONAL OFFICE

This year we are again providing two options for you to submit your 2004 annual report of oil, gas, and waste production. The first option is the enclosed preprinted form, which lists all of your active wells as recorded in our data system. The wells are listed in order by API (permit) number. Operators with up to 100 active wells receive this form. The second and preferred option is for you to submit your report electronically using the Internet. This electronic option will reduce the Commonwealth's costs as well as allow you to view previously submitted reports on-line.

If you use the preprinted form and want to correct any information shown, write in the corrections as needed. Sign the report, make a copy for your records, and mail it to the applicable regional DEP office; the addresses are in the enclosed instructions. If you use the Internet reporting method, do not send in this form.

If you use the secure Internet reporting system, access the web site by entering this URL address in your web browser: [www.ogaps.dcnr.state.pa.us](http://www.ogaps.dcnr.state.pa.us). Your password is shown in the lower right corner of the Well Operator information box on the enclosed preprinted form. The password is case-sensitive; enter it exactly as shown. For more information about electronic reporting, contact Ruth Plant by telephone at 717-772-2199, or by e-mail at [rplant@state.pa.us](mailto:rplant@state.pa.us). You can also read the "help" messages on DEP's Oil and Gas home page where you will find a web link to the Online Services.

As before, you may use the standard form (No. 5500-FM-OG0049), or create your own computer-generated report. A computer-generated report must have the same information in the same order as shown on the standard form, and is subject to DEP approval. A blank standard report form may be obtained by contacting this office, or by accessing the Oil and Gas web page to download the form as a MS Word file. DEP's World Wide Web address is [www.dep.state.pa.us](http://www.dep.state.pa.us). Click on "Subjects," (at the top or bottom of the screen), then on "O," and then select "Oil and Gas." When you see the screen for the Bureau of Oil and Gas Management, click on the short bar labeled "Forms," then click on the topic titled "Oil and Gas Management Forms on DEP's Website" to access all oil and gas forms.

Please remember that your report for the year 2004 is to be submitted to DEP by March 31, 2005. We hope these options make reporting convenient for you. If you have any questions or comments, please contact David English of this office at the above listed number. Thank you for your cooperation.

Sincerely,

David C. Hogeman  
Director

12-24-98

Enclosures

RECEIVED APRIL 11, 2005

BARBARA JEAN STORM  
4/11/05 1:30 P.M.  
D.L.P.



## Instructions for Completing the Annual Well and Waste Production Report

A production report for each calendar year (January 1 – December 31) is due no later than March 31 of the following year. You may use this form for your annual report for 2004. It is a postage-free business reply self-mailer. If you need more information or have any questions about this form, please contact Mr. David English at:

DEP  
Bureau of Oil and Gas Management  
PO Box 8765  
Harrisburg, PA 17105-8765  
Phone: 717-772-2199 Fax: 717-772-2291  
Email: daenglish@state.pa.us

### WELL OPERATOR

If any of the operator information shown is not correct, please cross it out and write in corrections.

### WELL IDENTIFICATION

The **WELL API #** is a unique number assigned to a well by the Department upon issuance of the permit or registration. Pennsylvania uses the American Petroleum Institute's (API) national well numbering system. The number is on the approved permit or registration that is provided to the operator (or permittee). The number stays with the well for the life of the well.

The **FARM NAME** is the name the operator gave to the lease or tract where the well is located. The original name stays with the well for the life of the well.

The **WELL #** is the number given by the operator to the well. The number is usually sequential within the **FARM NAME** and does not change.

The **SERIAL #** is a number given by the operator to his series of wells. If unknown or none, leave the space blank.

The **STOCK TANK** or **METER NUMBER** is the number assigned to the tank or meter by the purchaser. If the well is connected to a tank or meter, enter that number.

If several wells are produced to one tank or meter, see the **PRODUCTION** section below for instructions on reporting combined production from a group of wells.

### WELL STATUS

If the **WELL STATUS** shown is not correct, cross it out and write in the correct information according to these definitions.

**Active** - the well was produced during the year.

**Not Drilled** - the well has not been drilled under this permit #.

**Inactive** - a request for inactive status has been sent to DEP.

➔ **Abandoned** - there was no production from the well during the year, or the well is no longer equipped for production.

➔ **Plugged** - the well is no longer used for oil or gas production and was properly plugged. (If a well that you plugged appears on your list, the information from the plugging certificate has not been received by DEP).

### PRODUCTION

A "Y" under the "Home Use" column means that the gas or oil from the well was reported last year as used exclusively for domestic or noncommercial purposes. An "N" means that production from that well was sold or used commercially or industrially. For example, a well that provides gas solely for heating a home, farm buildings, or a church may be called a home-use well. If that space is blank, please fill in a "Y" or an "N." If the amount of gas produced is known, enter that amount in the column for gas volume. Otherwise put a check mark (✓) in the column for gas.

To record **PRODUCTION** from a well, enter the number for the volume of the product in the applicable columns labeled Gas or Oil. Record gas volume in thousands of cubic feet (Mcf), and oil volume in barrels (Bbls, 1 barrel = 42 gallons).

If the product from several wells is produced into a common stock tank or meter, or you are unable to provide production figures for individual wells, indicate groupings of those wells and the combined volume for the group on the list. You may use brackets, ditto marks, or a group number in the column for Stock Tank or Meter number. Be sure to indicate all the wells that produce to a specific tank battery or meter. Show the combined production for a group of wells only once. Put that volume in the production column for the first well in the group.

**DAYS OPERATED** means how many days the well was produced during the year. If the well produced, please enter the number of days or an estimate of days operated. An estimate is acceptable if not recorded.

### WASTE DISPOSAL

DEP's waste management regulations require each industrial waste generator to file a residual waste report at least every two years (25 Pa. Code § 287.52). In annual production reports, oil and gas operators are required to report the types and amounts of wastes produced at their wells during the year, and the methods of disposal or reuse (25 Pa. Code § 78.121). Reporting waste management information in the annual well production report, or on a well site restoration report, satisfies your obligation to file a separate residual waste report.

If you submitted any well site restoration reports during the year that included waste information, please do not repeat that information in this annual production report.

In the Waste Volume column, write in the total waste disposed from a well or group of wells. If waste was produced by a well but not disposed of during the year, a zero should be entered in this column. If waste from previous years accumulated and was disposed of during the year, indicate the total quantity disposed in the disposed waste column. Include an indicator mark such as an asterisk (\*). In the blank space at the bottom of the report, repeat the mark, and write in the waste type and facility where your wastes were disposed of. Produced water is all called brine. If you disposed of any other type of well waste such as drilling or fracking fluid, please indicate how much of which waste went to what facilities. Waste volume should be reported in barrels (bbls): 1 barrel = 42 gallons = 5.6 cubic feet. Attach a separate sheet for waste disposal if necessary.

### OWNERS OF HOME USE OR OTHER PRIVATE USE WELLS

For more information on your responsibilities as the operator of a gas or oil well, please read the enclosed Fact Sheet: "Natural Gas Wells Owned and Operated by Homeowners."

Oil and gas wells are named by the original permit applicant (now) or driller (long ago). It's like a street name or place, and we do not change it upon transfer from one owner or operator to another. The farm name and well number that appears on the original permit or driller's report will remain the same in DEP's data system and files.

If you received this letter at a new address, and have sold or otherwise transferred the property with the well, please write that information on the report form in the space for comments. Please include the new property/well owner's name. If you are not the addressee on this form, but now own the property with the listed well on it, please write that information in the comments space, and request a transfer form to get the well permit in your name. The permit gives you the right to operate the well.

Feel free to inform us of any other situation with the well by using the space for comments.

### SIGNATURE

The person completing this form should sign on the line before mailing.



Pennsylvania Department of Environmental Protection  
Rachel Carson State Office Building  
P.O. Box 8766  
Harrisburg, PA 17105-8766

December 24, 1998

APR 11 2005

Bureau of Office Systems and Services

LUTHERAN WELFARE CONCORDIA HOME  
615 NORTH PIKE ROAD  
CABOT, PA 16023-

Re: Pennsylvania Oil and Gas Act  
OGG-49150

Ladies & Gentlemen:

The Bureau of Oil and Gas Management has notified this office that the bond covering your well(s) can be released.

Wells drilled before April 18, 1985 are now exempt from the bonding requirements of the Oil and Gas Act. You no longer need to provide a bond for the well(s) described herein.

The Department of Environmental Protection is releasing you of liability and obligation incurred under your collateral described in the enclosed memo for a total of \$2565.75.

Sincerely,

*Robert J. Slatick*

Robert J. Slatick  
Chief

Certification, Licensing and Bonding

Enclosure

cc: DEP NW Regional Office, Oil and Gas, Meadville  
DEP SW Regional Office, Oil and Gas, Pittsburgh  
File

ENVIRONMENTAL PROTECTION  
NORTHWEST REGIONAL OFFICE  
717-787-4829

TO: Andrea Etter / Nancy Shatto / John Kemp  
Bureau of Cash Management and Investments  
Room 126, Finance Building

FROM: Robert J. Slatick  
Certification, Licensing, and Bonding  
Bureau of Office Systems and Services

SUBJECT: Collateral Movement  
OGO-491507

DATE: DEC 24 1995

DEPOSIT                      WITHDRAW X                      \*EXCHANGE                      AMENDMENT

ACCOUNT: CPKFSK02102

CUSIP: n/a

PAR VALUE AMOUNT:                      \$2,565.75                      (total)

INVESTMENT AMOUNT:                      \$2,565.75                      (total)

COMPANY NAME:                      LUTHERAN WELFARE CONCORDIA HOME

DESCRIPTION OF COLLATERAL:

| Type | Instrument ID# | TR #      | Amount     | Name of Issuing Institution | Date Executed |
|------|----------------|-----------|------------|-----------------------------|---------------|
| CD   | 00184451       | 9918089G5 | \$2,565.75 | MELLON BANK                 | 08/01/95      |

DELIVERY INSTRUCTIONS:

Lutheran Welfare Concordia Home  
615 North Pike Road  
Cabot, PA 16023

DATE MELLON POSTED: \_\_\_\_\_

cc: LUTHERAN WELFARE CONCORDIA HOME

DEP NW Regional Office, Oil and Gas Mgmt. Meadville  
DEP SW Regional Office, Oil and Gas Mgmt. Pittsburgh  
File

Commonwealth of Pennsylvania  
Department of Environmental Protection  
Bureau of Oil and Gas Management

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APR 11 2005

## APPROVAL OF BOND RELEASE

(For Releases Due to Act 57 of 1997)

ENVIRONMENTAL PROTECTION  
NORTHWEST REGIONAL OFFICE

|                                |                                  |                                                                                                                                                       |                                    |
|--------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| FIX Client ID                  | 32900                            | Purpose:                                                                                                                                              | Bond Release                       |
| OGO-49150                      | Instr # 00184451                 | Bond Issuer                                                                                                                                           | LUTHERAN WELFARE<br>CONCORDIA HOME |
| Operator                       | LUTHERAN WELFARE CONCORDIA HOME  | Bond Type                                                                                                                                             | Collateral, Single Well Bond       |
| Phone                          | 4123521571                       | Bond Number                                                                                                                                           | 00184451                           |
| Well Permit / Registration No. | 019-00552                        | Execution Date                                                                                                                                        | 080195                             |
| Farm & Well #                  | WH COOPER 0                      | Amount of Bond                                                                                                                                        | \$ 2565.75                         |
| County                         | BUTLER                           | Comments:                                                                                                                                             |                                    |
| Municipality                   | JEFFERSON TWP                    |                                                                                                                                                       |                                    |
| Region Reviewer                | Frank Bialas                     |                                                                                                                                                       |                                    |
| Phone                          | 717-772-2199                     |                                                                                                                                                       |                                    |
| Office                         | BOGM Central Office - Harrisburg |                                                                                                                                                       |                                    |
| Date Received                  | Release generated by BOGM        |                                                                                                                                                       |                                    |
| Date to CLB                    | December 15, 1998                |                                                                                                                                                       |                                    |
|                                |                                  | This is a bond on a well that is now exempt from bonding requirements of the Oil and Gas Act, due to Act 57 of 1997. Release the entire amount shown. |                                    |
|                                |                                  | Collateral records are attached.                                                                                                                      |                                    |

Bond Release Approved by:

*James E. Erb*  
James E. Erb  
Director, Bureau of Oil and Gas Management

December 15, 1998

Date

cc: DEP NWRO, Oil & Gas, Meadville  
DEP SWRO, Oil & Gas, Pittsburgh

**BOND INSTRUMENTS RECORDS***Information from LUMIS as of 11-23-98*

Operator OGO-49150

LUTHERAN WELFARE CONCORDIA HOME

| Record<br>Type | Instr ID# | Date<br>Created | Date<br>Executed | Status | Bond<br>Type | Bond<br>Type OT | Original<br>Bond Amt | Current<br>Bond Amt |
|----------------|-----------|-----------------|------------------|--------|--------------|-----------------|----------------------|---------------------|
| 2              | 00184451  | 950925          | 950801           | A      | SC           |                 | \$2,565.75           | \$2,565.75          |
| Sums.....      |           |                 |                  |        |              |                 | \$2,565.75           | \$2,565.75          |

CR-06-44:5/08

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL RESOURCES  
BUREAU OF OIL AND GAS MANAGEMENT

## BOND TRANSMITTAL FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OGO No. <u>40150</u> Instrument No. <u>00184451</u><br>Operator <u>Luthetian Welfare Concordia Home</u><br>Phone: <u>(412) 342-1521</u><br>Permit/Registration No. <u>17-019-00552</u><br>Farm Name or No. <u>W. H. Cooper #5415</u><br>County <u>Butler</u><br>Municipality <u>Wartfield</u>                                                                                                                                                                                                                                                                                                                         |  | Purpose:<br><input checked="" type="checkbox"/> Orig. Application <input type="checkbox"/> Release<br><input type="checkbox"/> Transfer <input type="checkbox"/> Transfer and Release<br><input type="checkbox"/> Replacement <input type="checkbox"/> Partial Replacement<br><input type="checkbox"/> Phased Collateral<br><input type="checkbox"/> Fee in Lieu of Bond |  |
| Region Reviewer <u>Jamie L. Silloway</u><br>Phone <u>(814) 332-6860</u><br>Office <u>HEADVILLE NORTHWEST REGIONAL OFC.</u><br>Date Received <u>8/14/95</u><br>Date to CLB: <u>9/19/95</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |  | NOTE: BONDS TO BE REPLACED/RELEASED MUST BE ADEQUATELY IDENTIFIED BY:<br>Bond Issuer <u>RELEASED</u><br>Bond Type <u>DER</u><br>Bond No. <u>DER 2</u><br>Execution Date _____<br>Amount _____<br>Comments: _____                                                                                                                                                         |  |
| Bond Calculation:<br><input checked="" type="checkbox"/> Single Well (\$2,500.00)<br><input type="checkbox"/> Blanket (\$25,000.00)<br><input type="checkbox"/> Phased Collateral Payment:<br><input type="checkbox"/> Initial—\$500 or greater _____<br><input type="checkbox"/> Fee in lieu of Bond: _____<br><input type="checkbox"/> 1. If 0-9 wells _____ x \$50 = _____ (no. wells)<br><input type="checkbox"/> 2. If 10-20 wells: \$500.<br><input type="checkbox"/> 3. If greater than 20 wells: \$1,000.00.<br><input type="checkbox"/> 4.<br><input type="checkbox"/> 5. Copy of check or receipt No. _____ |  |                                                                                                                                                                                                                                                                                                                                                                          |  |
| a) Surety Bond No. _____ Surety Company _____<br>Collateral Description _____<br>Certificate of Deposit Receipt #00184451<br>Mellon Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Bond Date _____ Amount \$ _____<br>Collateral Date <u>7/12/95</u> Amount \$ <u>2,505.75</u><br>Total \$ <u>2,505.75</u>                                                                                                                                                                                                                                                  |  |
| Licensing & Bonding Sent to Applicant Comment: _____<br>Rec'd from Applicant _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | (Date) <u>9/21/95</u> (Initial) _____<br>Sent to Insurance Approved By Insurance _____<br>Sent to Legal Approved by DER Legal _____<br>Region Notified Bond Accepted _____                                                                                                                                                                                               |  |
| BOND ACCEPTED <u>Robert G. Silloway</u><br>Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | (Date) <u>9/25/95</u><br>Date _____                                                                                                                                                                                                                                                                                                                                      |  |
| BOND RELEASE _____<br>Regional Manager _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Date _____                                                                                                                                                                                                                                                                                                                                                               |  |

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF OIL AND GAS MANAGEMENT

Date July 11, 1995

71527

## Request to Transfer Well Permit or Registration

The undersigned requests the transfer of well permit or registration for the following listed well or wells:

### DER USE ONLY

|                |                 |
|----------------|-----------------|
| C. <u>Der</u>  | C.S. <u>der</u> |
| INV <u>der</u> | EXA. <u>der</u> |

(A) From: L. John Toth & Janet H. Toth (B) To: Lutheran Welfare Concordia Home  
(Type or print)

131 Cooper Road  
(Address)  
Cabot, PA 16023  
City State Zip Code  
Telephone Number

615 North Pike Road  
(Address)  
Cabot, PA 16023  
City State Zip Code  
(412) 352-1571  
Telephone Number

County Municipality Project Number

Permit No. or Registration No. Farm Name Well No.

Butler Winfield 52236

37-019-00552 W.H. Cooper 5415

(A) Signature of operator with whom well is presently permitted or registered.

L. John Toth Janet H. Toth  
(Signature)

L. John and Janet H. Toth  
(Type or print name and title)

Approved by

Larry Talmadge  
Regional Oil and Gas Manager

Date

(B) Signature of operator or agent to whom transfer is requested.

Larry Talmadge  
(Signature)

Larry Talmadge, Assistant Administrator  
(Type or print name and title)

**THIS REQUEST MUST BE ACCOMPANIED BY BONDING INSTRUMENTS  
AS REQUIRED BY SECTION 215 OF ACT 223**

Luthern Welfare Concordia Home has a single well collateral bond, certificate of deposit No 00184451 through Mellon Bank which was approved on 9/25/95, to comply with the bonding requirement for this well.

Peggy Smith

9/26/95

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL RESOURCES  
BUREAU OF OIL AND GAS MANAGEMENT

Request to Transfer Well Permit or Registration

The undersigned requests the transfer of well permit or registration for the following listed well or wells:

13033

(A) From: The Peoples Natural Gas Co. (B) To: L. John and Janet H. Toth  
Address: Two Gateway Center Address: 131 Cooper Road  
Pittsburgh, PA 15222 Cabot, PA 16023

|                            |                |        |                                                                                       |
|----------------------------|----------------|--------|---------------------------------------------------------------------------------------|
| Permit or Registration No. | Project Number | County | * CORRECTED TWR. AS PER REGISTRATION FORM.                                            |
| 37-019-00552               | 5-22-86        | Butler | * Municipality <u>JEFFERSON</u> Farm Name <u>W. H. Cooper</u> Well Number <u>5415</u> |
|                            |                |        | <u>(Winfield)</u> <u>4</u>                                                            |

*Done*  
*Oct 14/90*  
*2*

RECEIVED  
11 SEP 23 1987

This request must be accompanied by bonding instruments as required by Act 223.

The owner or operator must notify the Department in writing of the sale, assignment, transfer, conveyance or exchange of the well(s) within 30 days after such sale, assignment, transfer, conveyance or exchange.

(A) Signature of owner or agent with whom well is presently permitted or registered.

THE PEOPLES NATURAL GAS COMPANY

E.O. Campbell

Manager, Land and Well Operations

(B) Signature of person or agent to whom transfer is requested.

L. John Toth

Janet H. Toth

Janet H. Toth

Attach proof that transferee has filed a Bond or alternate fee for the well and well site in satisfaction of section 215 of the Oil and Gas Act

Date: 10/15/87

A single well collateral bond, certificate of deposit #B 04026-C,  
was approved for L. John and Janet H. Toth on 10-2-87 to  
comply with the bonding requirements for this registered well.

Peggy Munroe 10/15/87

## WELL REGISTRATION FORM

To be used for well(s) not permitted or issued drilling file numbers under Act 225, The Pennsylvania Gas Operations, Well-Drilling, Petroleum and Coal Mining Act. Supply all available information.

DER USE ONLY

|         |         |
|---------|---------|
| Code    |         |
| GPK     | 5/22/82 |
| 4/25/82 |         |

The Peoples Natural Gas Co.  
Two Gateway Center  
Pittsburgh, PA 15222

|             |           |
|-------------|-----------|
| Agent       | Signature |
| Address     |           |
| Telephone # |           |

Project # SAXONBURG  
If previously assigned by Dept.  
County BUTLER

| For Department Use Only | * PURCHASED FROM SAXONBURG LIGHT & HEAT |                |       |                   |              |           |       |                                                               |                           |                                 |                    |
|-------------------------|-----------------------------------------|----------------|-------|-------------------|--------------|-----------|-------|---------------------------------------------------------------|---------------------------|---------------------------------|--------------------|
| API/Registration #      | Municipality                            | Farm Name      | Well# | Serial # Optional | Date Drilled | Type Well | T.D.  | Casing Record Size(diam.) Length (ft.)                        | Type and amount of cement | Packers Size/Type/Setting/Depth | Producing Horizons |
| 37-014-00550            | WINFIELD                                | C. C. REITH    |       | * 5413            | NO           | RECORD    |       | NO RECORD                                                     | NO RECORD                 | NO RECORD                       | NO RECORD          |
| 37-019-00551-P          | WINFIELD                                | A. MINKEN      | 1     | * 5414            | "            | "         | "     | "                                                             | "                         | "                               | "                  |
| 37-019-00552            | JEFFERSON                               | W. H. COOPER   |       | * 5415            | "            | "         | "     | "                                                             | "                         | "                               | FOURTH SAND        |
| 37-019-00553            | JEFFERSON                               | C. BECK        | 1     | * 5416            | "            | "         | 1837' | "                                                             | "                         | "                               | FOURTH SAND        |
| 37-019-00554-P          | WINFIELD                                | C. ZIER        |       | * 5417            | 1920         | "         | 1920' | 6 1/4" - 705'<br>4 7/8" - 690'                                | "                         | "                               | FOURTH SAND        |
| 37-019-00555            | SAXONBURG BORO.                         | OLD HAMMER CO. | 1     | * 5418            | N/A          | "         | 0:1   | "                                                             | "                         | "                               | NO RECORD          |
| 37-019-00556            | JEFFERSON                               | J. HREMOTH     |       | * 5419            | "            | "         | 2006' | 8" - 18'<br>6 1/4" - 667'<br>4 7/8" - 1726' CEMENT TO SURFACE | "                         | "                               | FOURTH SAND        |

## Attachments Needed:

- ☒ 7 1/2 minute topographic map or other description to enable the Department to find the well site on the ground  
☐ Proof of bond or blanket bond  
☐ Alternate fees in lieu of bond  
☐ Driller's log (if available)  
☐ Registration fee of \$15 per well or \$250 for blanket registration on well registrations submitted simultaneously for same project.

The registration number issued pursuant to this registration form shall be installed on the well in a visible location and maintained in a permanent manner with the well.

OPERATOR Peoples Natural Gas  
ADDRESS \_\_\_\_\_

CONTRACTOR \_\_\_\_\_  
DATE 10/8/87 TIME 12:00 - 1:00

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL RESOURCES  
BUREAU OF OIL & GAS MANAGEMENT  
FIELD INSPECTION

LUMIS Input  
I: 10/20/87  
V: / /

SRF # \_\_\_\_\_  
Permit No. 37-019-00552  
Project No. \_\_\_\_\_  
Farm/Well No. Cooper 5415  
County Butler  
Municipality Winfield  
Watershed \_\_\_\_\_

- 1) Type Operation: ☐ Oil ☒ Gas ☐ Comb. ☐ Disposal Well  
2) Type Inspection: ☒ Coal ☐ Non-Coal ☐ Active Mine ☐ Conservation ☐ General Environmental(52) ☐ Wetlands Obstruction(59) ☐ Road Spreading(56)  
3) Operational Status: ☐ Staked(9) ☐ Graded(9) ☐ Rigging Up(9) ☐ Drilling Started(1) ☐ Deviation/Side-Tract(1) ☐ Drilling Temp. Suspended(1) ☐ Logging(1)  
☐ Logging(1) ☐ Shooting(1) ☐ Fracing(1) ☐ Drilling Compl.(4) ☐ Not Drilled(9) ☒ Operating(4) ☐ Inactive(8) ☐ Gas Storage(7) ☐ Abandoned

| 4) Location             | Y | N | 5) Drilling             | Y | N | 7) Fluids Management    | Y | N | 8) Pipe Record     | Size/Wt. | Depth | Amt./Type Material Behind Pipe |  |
|-------------------------|---|---|-------------------------|---|---|-------------------------|---|---|--------------------|----------|-------|--------------------------------|--|
| A. Permitted            |   |   | A. Notification         |   |   | A. Top Hole Water       |   |   | A. Conductor       |          |       |                                |  |
| B. I.D. Sign (Act 223)  |   |   | B. Identification (359) |   |   | B. Drilling Fluids      |   |   | B. Water String(6) |          |       |                                |  |
| C. Well Tagged          |   |   | C. Permit on Site       |   |   | C. Fracing Fluids       |   |   | C. Coal String(5)  |          |       |                                |  |
| D. Distance Restrict.   |   |   | D. Driller's Log        |   |   | D. Production Fluids    |   |   | D. Intermediate    |          |       |                                |  |
| E. E/S Plan on Site     |   |   | E. B.O.P.               |   |   | E. Impoundments         |   |   | E. Production      |          |       |                                |  |
| F. E/S Plan Implemented |   |   | F. Depth                |   |   | 1. Structurally Sound   |   |   | F. Tubing          |          |       |                                |  |
| G. E/S Plan Adequate    |   |   | 6) General/Other        |   |   | 2. Impermeable          |   |   | G. Solid Coal      |          |       |                                |  |
| H. E/S Contr. Adequate  |   |   | A. Annulus Open         |   |   | 3. Adequate Freeboard   |   |   | H. Mined Out       |          |       |                                |  |
| I. Encroachments        |   |   | B. _____                |   |   | F. Chemical Storage     |   |   | I. Shoe            |          |       |                                |  |
| J. Fire Prevention      |   |   | C. _____                |   |   | G. Pollution Prevention |   |   | J. Packer          |          |       |                                |  |
| K. _____                |   |   | D. _____                |   |   | H. _____                |   |   | K. Centralizers    |          |       |                                |  |
| L. _____                |   |   | E. _____                |   |   | I. _____                |   |   | L. _____           |          |       |                                |  |
| M. _____                |   |   | F. _____                |   |   |                         |   |   | M. _____           |          |       |                                |  |
| N. _____                |   |   | G. _____                |   |   |                         |   |   | N. _____           |          |       |                                |  |
|                         |   |   |                         |   |   |                         |   |   |                    |          |       | Yes No                         |  |
|                         |   |   |                         |   |   |                         |   |   |                    |          |       | Cement Return to Surface       |  |

10) Sample No. \_\_\_\_\_ Location/Description \_\_\_\_\_

- 11) Violations: ☐ CSL (002) ☐ Act 223 (003) ☐ Act 214 (004) ☐ Act 359 (005)  
☐ Corrected on Site ☐ Referred for Correction/Assess

12) REMARKS: Well is not tagged. Could detect odor of gas near wellhead but could not determine area of leak.

9) Driller's Log Information

| Fresh Water<br>Amt./Depth | Salt Water<br>Amt./Depth | Coal<br>Thick/Depth | Formations<br>Oil/Depth Gas/Depth |
|---------------------------|--------------------------|---------------------|-----------------------------------|
| A.                        |                          |                     |                                   |
| B.                        |                          |                     |                                   |
| C.                        |                          |                     |                                   |
| D.                        |                          |                     |                                   |
| E.                        |                          |                     |                                   |

- ☐ Recommend Bond Release  
☐ Do Not Recommend Bond Release. If not, give detailed reason why: \_\_\_\_\_

☐ Permit Expired Permit Issue Date ( / / )

13) Inspector's Signature David J. Lopez OGI-9621